**01. I Believe in the REDEMPTION OF THE SENSES…**

INTRO: How to choose the best part? Catechesis of Martha and Mary

* Our love for God is an answer to God’s love.
* You can choose if this New Life is in your interest or not. EXERCISE YOUR FREEDOM

ONLY IN THIS WAY YOU ARE A PERSON AND THE RELATION WITH GOD IS BASED IN FREEDOM

Why do you come to this meeting? Why do you continue the journey?

We have to pass from the trauma of the Law to the New Life in Christ

* **How do we pass to the NEW LIFE?**
* **How do we pass from water to good wine?**

**The wedding of Cana WE READ THE TEXT**

**Water=**

**Good Wine=question of taste and question of obedience (shema Israel)**

Faithful in small things: (**Do whatever he tells you”** – they filled the jars with water”

Obedience in little things according to the rhythm of the life…repeating the same things regularly

The obedience is according to life

* Daily
* Weekly
* Monthly
* Yearly

Start reading the Gospel **everyday**

* What is the sentence that struggles me most?

I repeat this sentence…I write it down in my journal

* What do I answer to God according this sentence

Start going to Mass every **Sunday**: an appointment when you can review all your week

Start **once a month:** fasting…don’t eat one meal, pray a rosary, read more, do a charity act/ …DISOBBEY THE FLESH AND START BEING FREE FROM impulse

**WE NEED TO EVANGELISE THE SENSES** BECAUSE **THE SACRAMENTS IMPLIES** THE BODY. **THE LITURGY INVOLVES ALL THE SENSES.** THE **SALVATION PASSESS THROUGHT THE FLESH** and our flesh “is able to receive God”. You responsible of your senses.

**First sense - SIGHT**

**How the Eyes in a biological way work?**

All the different parts of your eyes work together to help you see.

First, light passes through the **cornea** (the clear front layer of the eye). The cornea is shaped like a dome and bends light to help the eye focus.

Some of this light enters the eye through an opening called the**pupil**(PYOO-pul).

The **iris** (the colored part of the eye) controls how much light the pupil lets in.

Next, light passes through the **lens** (a clear inner part of the eye). The lens works together with the cornea to focus light correctly on the retina.

When light hits the **retina** (a light-sensitive layer of tissue at the back of the eye), special cells called photoreceptors turn the light into electrical signals.

These electrical signals travel from the retina through the **optic** **nerve** to the brain. Then **the brain turns the signals into the images you see**.

**“The** essential is invisible to the eyes” God is invisible, but visible in the deeds.

**The sight in the Bible**

Read: **1Sam 16,1-12**

The senses are to be set on fire by the Holy Spirit. What does the table master say to the groom? "Everyone serves first the good wine and then when the diners are tipsy, the less good." All senses obey a logic. The logic of men aims at immediate gratification. **God's logic looks beyond today.**

**St. Paul (II Cor. 4:18)** explains it well.

...For we do not fix our gaze on visible things, but on invisible things. Visible things are of a moment, invisible things are eternal.

**How do I look at invisible things? What does it mean to have redeemed sight?**

From reading the story of David we can understand what it means to see according to God, to grasp the invisible. For God did not look at what appeared externally to be young shepherd, but saw his heart which was ready to be anointed king.

To see according to God, to see the invisible. Invisible things are hidden by the surface. The old man looks at the surface; the new man looks deep, looks at what is hidden behind the appearance:

**1. the consequences of an act**

The technique of the world is to hide the consequences. Every time we sin we are ignoring the consequence of what we are doing. If at the moment you are about to commit an act of violence you would reflect on the consequences, you would stop. St. Philip Neri's phrase is "I prefer heaven." A Christian has a prophetic outlook.

**2. who is behind a work, its intentions.**

Everything and every person expresses a language. **Behind everything is an intention**. A reason of good or evil

**A sin appears pleasing**: then Eve looked and saw that the tree was good to eat, desirable for acquiring wisdom. What does she see? She sees the visible. What was the invisible about that fact? What was invisible about it? How did the serpent hide it from her? In the first meetings we did this word with all of you on purpose; the serpent hid the invisible, in fact what did the serpent tell him? What lie did he tell him? He told him - if you eat this you will become like God... and he said - you will not die at all. He hid the invisible from him. That is, what is the invisible? It is the consequence of things! You are called to fix your gaze on unseen things and begin to practice, doing what? This act - where is it taking me? Begin to question your thoughts - where are you taking me? Train your sight ALL THIS WEEK.

ASSIGNMENT: **READ THE GOSPEL EVERYDAY** (MORNING-EVENING)

UNDERLINE ONE WORD, SENTENCE – REPEAT IT – ALL DAY REMEMBER IT – WRITE IT IN YOUR HAND…

Jesus says, “unless one is born again from above he cannot see the kingdom of God...”

The verb “” is also used here, however, it is not used in the “perfect” tense, but in the “aorist” tense: “”

The different roots in different languages: “” “”

English: “to find” “to see” “to say”

Sanskrit: the books of wisdom are called the “Vedas”

Indo-European: “id” -di, -de, used to speak of the Light

Hebrew: the root “in” used for eye and source (the term einè means precisely both eye and source)

rh: outward vision

hrh: contemplation of divine power.

Judaism has a strange view of the eye: the eye is source. It is not that things do not come as we see them, but it is we who illuminate the things themselves with what we have within; the blind are in fact not considered handicapped, just think of the laws about respecting the blind so much so that, unlike all other impairments that were considered as curses, blindness was absolutely respected: sin passes through the eyes and salvation through the ears.

**Homework given**

Go through the figures of

Eve/Cain/Saul/David/Samson/Esau/Solomon

**Why did they lose grace? How?**